

*St. Anne's
Parish Church
BIBLE SUNDAY*

*Celebration
of the
Eucharist*

*A warm welcome to
Dr Guli Francis-Dehqani
Bishop of Chelmsford*

The Gathering

Please note that bold type denotes responses said or sung by all.

Before the service begins the leader will introduce the service and ask for a moment of prayerful silence.

Please stand when the opening hymn is announced at the entrance of the ministers.

Hymn 767 Thou whose almighty word

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.



Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

Lord God, our maker and our redeemer,
this is your world and we are your people:
come among us and save us.

Pause for silent reflection

We have wilfully misused your gifts of creation;
Lord, be merciful:
forgive us our sin.

We have seen the ill-treatment of others
and have not gone to their aid;

Lord, be merciful:
forgive us our sin.

We have condoned evil and dishonesty and failed to strive for justice;
Lord, be merciful:
forgive us our sin.

We have heard the good news of Christ, but have failed to share it
with others;
Lord, be merciful:
forgive us our sin.

We have not loved you with all our heart,
nor our neighbours as ourselves;
Lord, be merciful:
forgive us our sin.

Absolution

May the God of love and power forgive you
and free you from your sins,
heal and strengthen you by his Spirit, and raise you to new life in
Christ our Lord.
Amen.

Gloria in excelsis Deo

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit
in the glory of God the Father.
Amen.**

The president introduces a short period of silent prayer with the words 'Let us pray'.

The Collect

Blessed Lord,
who caused all holy Scriptures to be written for our learning:
help us so to hear them,
to read, mark, learn and inwardly digest them
that, through patience, and the comfort of your holy word,
we may embrace and for ever hold fast the hope of everlasting
life,
which you have given us in our Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.



Amen.

Please sit

The Liturgy of the Word

Old Testament Reading *Isaiah 45.22-25*

Thus says the LORD,

²²Turn to me and be saved,
all the ends of the earth!

For I am God, and there is no other.

²³By myself I have sworn,
from my mouth has gone forth in righteousness
a word that shall not return:

'To me every knee shall bow,
every tongue shall swear.'

²⁴Only in the LORD, it shall be said of me,

are righteousness and strength;
all who were incensed against him
shall come to him and be ashamed.

²⁵In the LORD all the offspring of Israel
shall triumph and glory.

This is the word of the Lord.

All Thanks be to God.

Hymn to greet the Gospel

Hymn: 262 God's Spirit is in my heart

Gospel Luke 4.16-24

When the Gospel is announced the reader says

Hear the gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

¹⁶When Jesus came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

¹⁸The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.

He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,

¹⁹to proclaim the year of the Lord's favour.'

²⁰And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him.

²¹Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.' ²²All spoke well of him and were amazed at the gracious words that came from his mouth. They said, 'Is not this Joseph's son?' ²³He said to them, 'Doubtless you will quote to me this proverb, "Doctor, cure yourself!" And you will say, "Do here also in your home town the things that we have heard you did at Capernaum."' ²⁴And he said, 'Truly I tell you, no prophet is accepted in the prophet's home town.'

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

A hymn is sung after the sermon, for which we remain seated.

Hymn 506 May the mind of Christ my Saviour

Please stand

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was
crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified
who has spoken through the prophets.**



**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Let us pray

Please sit or kneel

*A member of the congregation now leads us in intercessory prayer,
each prayer may have a response determined by the leader or;*

Lord in your mercy

Hear our prayer.

Or

Lord hear us

Lord, graciously hear us.

The prayers conclude with

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**



Sign of Peace

All stand

The celebrant will offer a sentence appropriate to the Season

Followed by;

The peace of the Lord be always with you

And also with you.

The leader invites us to witness to peace by saying

Let us offer each other the sign of peace.

All are invited to greet and shake hands with their neighbour.

The Liturgy of the Eucharist

A hymn will be sung as the gifts of bread and wine and the peoples offering are brought to the Table.

Hymn 755 This is my body broken for you

A little water is added to the wine as the celebrant says quietly

By the mystery of this water and wine may we come to share in the Divinity of Christ who humbled himself to share in our humanity.

Blessed be God,
by whose grace creation is renewed,
by whose love heaven is opened,
by whose mercy we offer our sacrifice of praise.

Blessed be God for ever.

Blessed be God,
who feeds the hungry,
who raises the poor,
who fills our praise.

Blessed be God for ever.



The celebrant washes his/her hands saying quietly;

Lord we ask you to receive us and be pleased with the sacrifice we offer you with humble and contrite hearts.
Lord wash away our iniquities and cleanse us from our sins.

Then

**As the grain once scattered in the fields
and the grapes once
dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered
together from the corners of the earth
into your kingdom.
Amen.**

Eucharistic Prayer G

The Lord is here.
His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Please sit or kneel

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.
He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for
you;
do this in remembrance of me.



At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith

Christ has died:

Christ is risen:

Christ will come again.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.
Remember, Lord, your Church in every land.
Reveal her unity, guard her faith,
and preserve her in peace.

Bring us at the last with
[*The Blessed Virgin Mary, St. Anne, St Andrew, St Edmund and*]
all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

Blessing and honour and glory and power

Be yours for ever and ever.

Amen.

Communion Rite

Let us pray for the coming of God's Kingdom as Jesus taught us

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen**

The celebrant breaks the consecrated bread.

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

**Jesus, Lamb of God,
have mercy on us.
Jesus, bearer of our sins,
have mercy on us.
Jesus, redeemer of the world,
grant us your peace.**

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.



We do not presume
**to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.
Amen.**

The president and people receive communion.

*Visitors: If you normally receive communion in your own church
then you are welcome to receive the sacrament here. If you would
prefer to receive a blessing, please keep your hands beneath the
altar rail.*

The Post Communion prayer:

God of all grace,
your Son Jesus Christ fed the hungry
with the bread of his life
and the word of his kingdom:
renew your people with your heavenly grace,
and in all our weakness
sustain us by your true and living bread;
who is alive and reigns, now and for ever.

**Almighty God,
we thank you for feeding us
With the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Blessing and dismissal

Please stand

The Lord bless you and watch over you
the Lord make his face shine upon you
and be gracious to you,
the Lord look kindly on you
and give you peace;
and the blessing of Almighty God, Father, Son and Holy Spirit be
among you and remain with you and those you love now and for-
ever.

Amen.

*The leader concludes the service by inviting the congregation to
bring God's kingdom to the world:*

Go in peace to love and serve
the Lord.

In the name of Christ.

Amen.

*The final hymn is then
sung and the ministers pro-
cess to the back of the
church.*

**Final Hymn 853 You shall
go out with joy (rpt X3)**



*We do not take a collection during the service at St. Anne's as we have a Parish Giving scheme. However if you wish to make a contribution you will find a plate at the back of church and a card reader if you prefer to donate in that way. If you would like to join the **Parish Giving** scheme please speak to Lindsey Archer or the church wardens. Also, scanning this QR code will provide information about the scheme and how you can make contributions if you wish.*



Ukraine and Eat or Heat - We are still collecting for both at the back of the church—children, toddler's and baby items are still very much needed as the war takes its toll on the people of Ukraine. As are long lasting food products and hygiene products for Eat or Heat.

Eco thought for October

**Look deep into nature, and then
you will understand everything
better**

Albert Einstein.

FOR OUR PRAYERS:

We remember in prayer each day all those both known and unknown to us who are suffering in mind, body and spirit, for those who have care of them, for all who are living with difficulties and trouble at this time and for all who will enter eternity this week.

Anniversaries for October. 5th Emily Gennings, Clifford Pyne, 8th Frank Acons, 13th Arthur Trapnell, Chris Evans, 14th Dorothy Gates, Dorothy Bulled 15th Ken Symonds, 16th Vera Norton, 18th Ken Howland, 19th Maisie Blackwell, Mary Rogers, Rita Hilson, 21st Leonard Thomas, 23rd Victor Treadwell, Fred Dalley, Margot Ilsley, 28th Katherine Moxon, 31st Irene Mountford.

*Eternal rest grant unto them O Lord, and let light perpetual shine upon them,
may they rest in peace and rise in glory. Amen*

Notices for this week

Christmas Bazaar Thursday 27th and Saturday 29th November

Just 5 weeks to go! We shall have estate agent boards again this year. As well as giving us publicity we receive a payment for every board - this added £315 to last year's bazaar income. If you, friends or family could take a board, please add names and addresses to the list at the back of church, by the end of October at the latest. Thank you.

There's also a list for crib scenes for the window ledges at the back of church.

Service of Remembrance 2nd November 5.30pm:

There will be a service of remembrance for all those whose funerals have been taken from St. Anne's and all those we have loved and see no longer. All welcome.

After the service light refreshments will be served in the hall, there is also simple lunch after refreshments—all welcome.

Please take this booklet with you when you leave the church and a big thank you from all of us to Bishop Guli for coming to St. Anne's and presiding and preaching at our Eucharist.

Thank you for worshipping here at St. Anne's.

Our Vision at St. Anne's

*In the light of God's call
and our situation here,
our vision
is of a community bound together
by the love of God revealed in Jesus Christ.
A community
called to proclaim the good news
of God's Kingdom,
by making disciples,
by nurturing faith,
by responding to human need
with loving service,
by challenging injustice,
by a proper stewardship of God's creation.
As servants of the Kingdom
we celebrate human diversity.
We oppose discrimination and marginalisation,
and actively promote unity and acceptance.
We aim to demonstrate the love and welcome
Of Christ
to everyone in this community.*